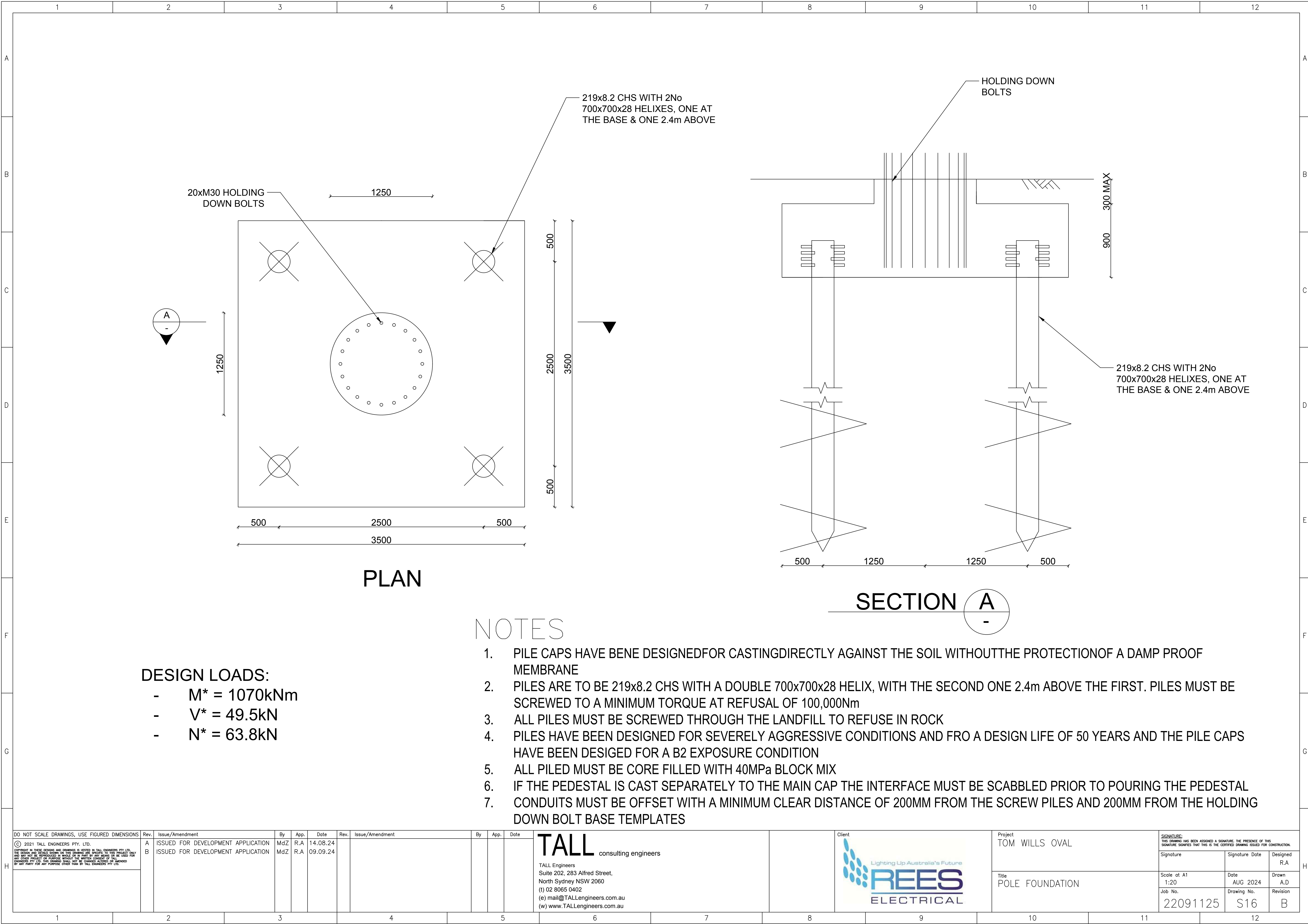
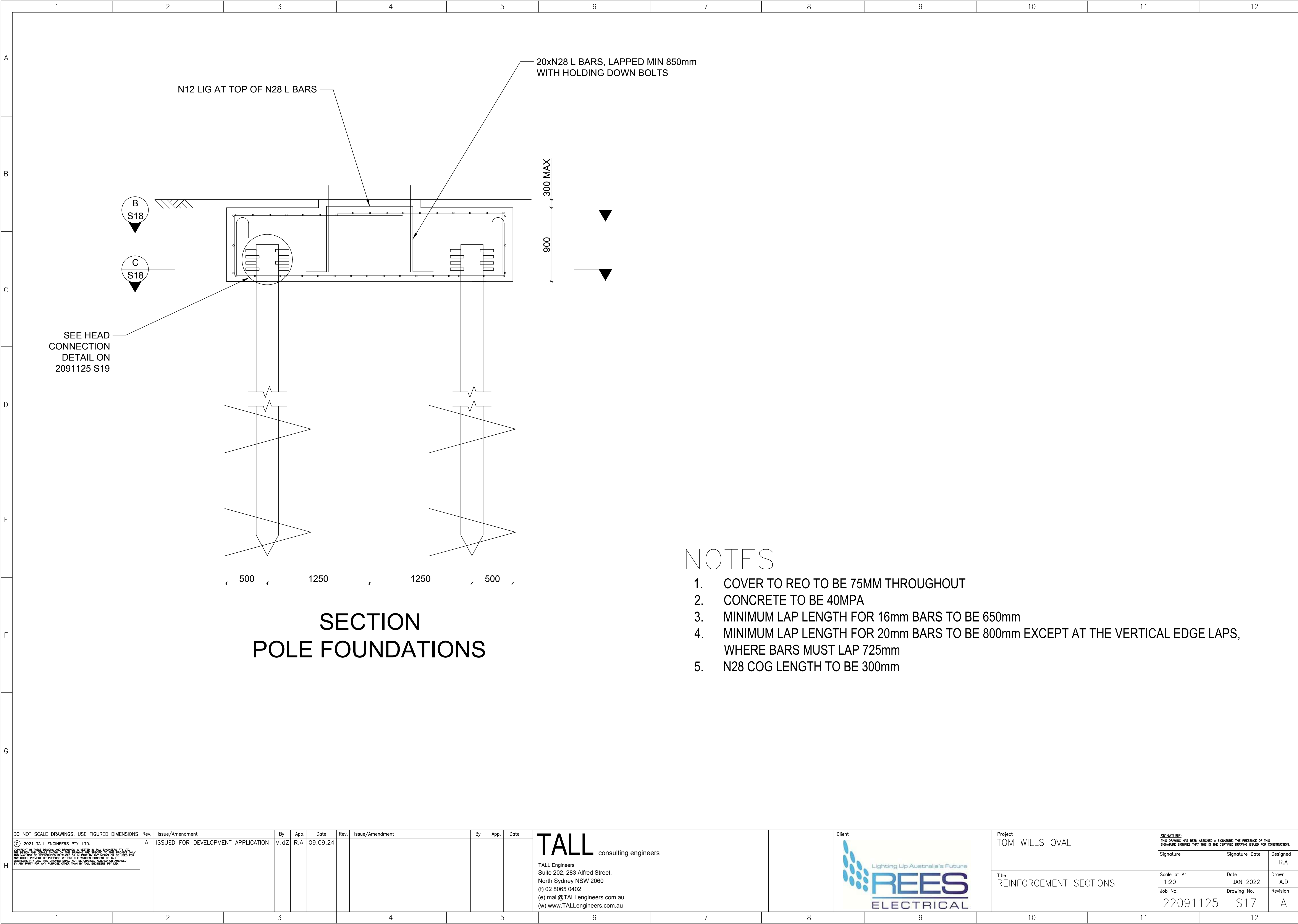




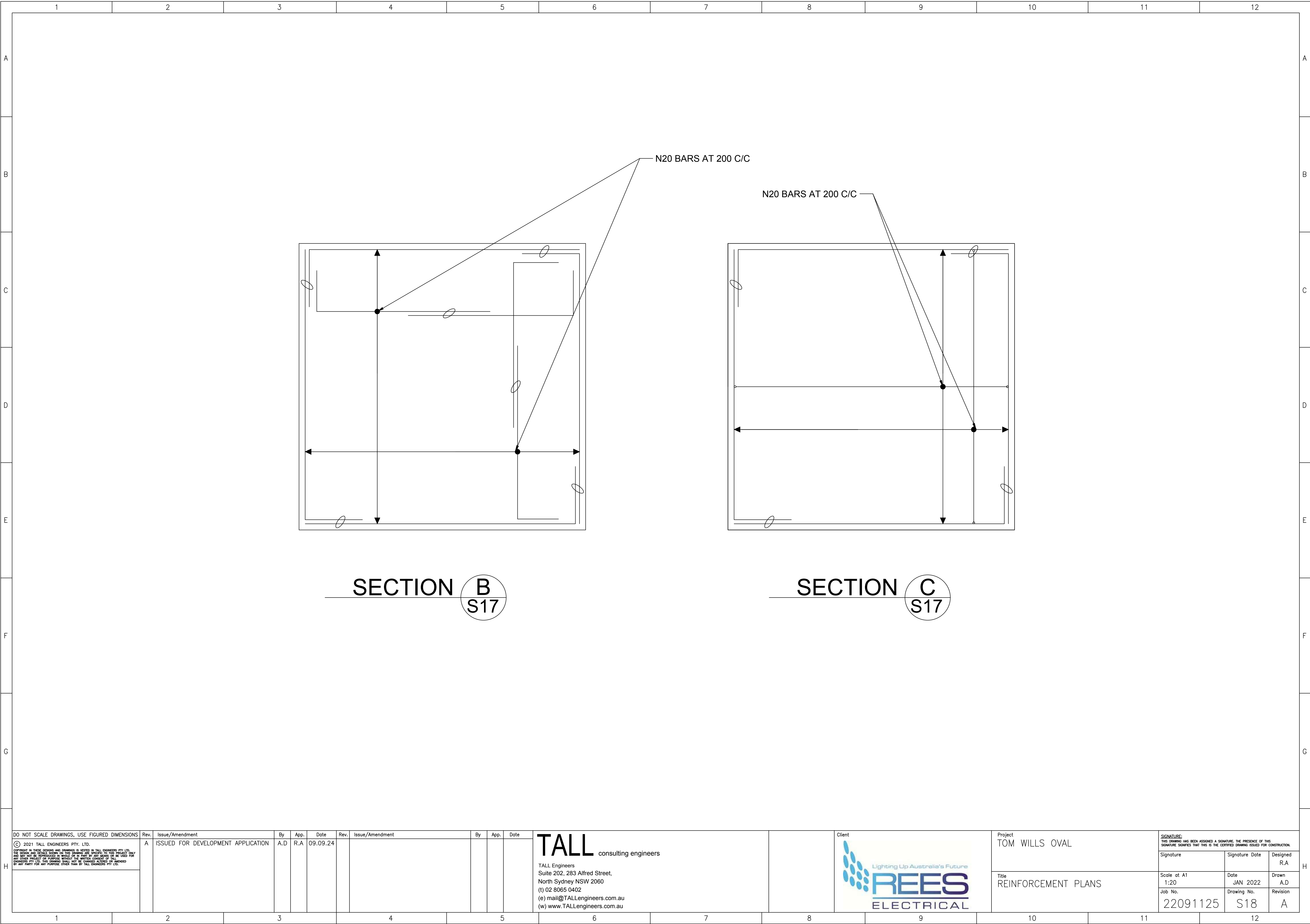


SECTION  
POLE FOUNDATIONS

NOTES

- COVER TO REO TO BE 75MM THROUGHOUT
- CONCRETE TO BE 40MPA
- MINIMUM LAP LENGTH FOR 16mm BARS TO BE 650mm
- MINIMUM LAP LENGTH FOR 20mm BARS TO BE 800mm EXCEPT AT THE VERTICAL EDGE LAPS, WHERE BARS MUST LAP 725mm
- N28 COG LENGTH TO BE 300mm

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |      |                                    |  |  |       |      |          |      |                 |  |  |    |      |      |        |                        |  |                                                                                                                                                                                                |                     |  |                                                                                                                                                                |                    |  |                |                 |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------|------------------------------------|--|--|-------|------|----------|------|-----------------|--|--|----|------|------|--------|------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|----------------|-----------------|--|--|--|--|
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |      |                                    |  |  |       |      |          |      |                 |  |  |    |      |      |        | Title                  |  |                                                                                                                                                                                                | Scale at A1<br>1:20 |  |                                                                                                                                                                | Date<br>JAN 2022   |  |                | Designed<br>R.A |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |      |                                    |  |  |       |      |          |      |                 |  |  |    |      |      |        | REINFORCEMENT SECTIONS |  |                                                                                                                                                                                                | Job No.<br>22091125 |  |                                                                                                                                                                | Drawing No.<br>S17 |  |                | Revision<br>A   |  |  |  |  |



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| Rev. | Issue/Amendment                    | By  | App. | Date     | Rev. | Issue/Amendment | By | App. | Date |
|------|------------------------------------|-----|------|----------|------|-----------------|----|------|------|
| A    | ISSUED FOR DEVELOPMENT APPLICATION | A.D | R.A  | 09.09.24 |      |                 |    |      |      |

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Project  
TOM WILLS OVAL

Title  
REINFORCEMENT PLANS

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
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| Scale at A1<br>1:20                                                                                                                                               | Date<br>JAN 2022   | Drawn<br>A.D    |
| Job No.<br>22091125                                                                                                                                               | Drawing No.<br>S18 | Revision<br>A   |